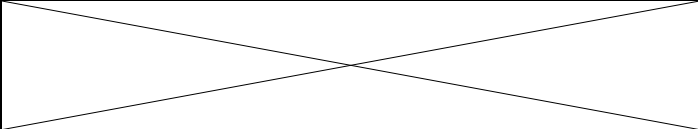


„Corridors of Ideas“ / Parallel Paper Presentation

Room	Thursday, April 27th 14.00-16.30	Friday, April 28th 14.00-16.30
Freiherr-vom-Stein-Saal (Venue)	First Part of the Panel (I) THE FUTURE OF POLITICAL THEOLOGY. Convener: Joerg Rieger	Second Part of the Panel (I) THE FUTURE OF POLITICAL THEOLOGY. Convener: Joerg Rieger
Room B14/16 (Venue)	(II) THE FUTURE OF CRITICAL RELIGION. Convener: Anne Koch	(V) GENDER JUSTICE IN CONFLICT TRANSFORMATION. Convener: Anne Hege Grung
Room B17/18 (Venue)	(III) TRAUMA, RESILIENCE AND RECONCILIATION. Convener: Julianne Funk	(VI) INTER-RITUALITY IN CONFLICT ZONES. Convener: Marianne Moyaert
JO 101 (Cluster)	(IV) REFUGEE CRISIS AND MIGRATION. Convener: Jorge E. Castillo Guerra	(VII) BUDDHISM AND CONFLICT TRANSFORMATION. Convener: Jude Lal Fernando
JO 102 (Cluster)	First Part of the Panel (VIII) ISLAMIC APPROACHES TO PEACEBUILDING. Convener: Nayla Tabbara	Second Part of the Panel (VIII) ISLAMIC APPROACHES TO PEACEBUILDING. Convener: Nayla Tabbara
KthIV (Theology Building)	(IX) INTERRELIGIOUS LITERACY AMONG INDONESIANS AND EZIDIS Convener: Norbert Hintersteiner	

“Corridors of Ideas”: Parallel Paper Presentation Groups

Please note that panels I and VIII have been split in two sessions to accommodate for the larger number of speakers applying to present on those topics.

In addition to the sessions advertised beforehand, we have another session on interreligious literacy in Indonesia and a presentation on the Ezidis. Those two are scheduled for Thursday, see below.

Thursday, 27th of April 14.00-16.30

(I) THE FUTURE OF POLITICAL THEOLOGY.

Convener: Joerg Rieger

Room: Freiherr vom Stein Saal

PART 1 – Thursday 27th of April 2017

Volker **KÜSTER**, Johannes Gutenberg-Universität, Mainz: *Revisiting Liberation Theologies and Marxist Theory – A Contested Relationship*

Reggie **NEL**, University of South Africa (UNISA): *Student Movements Are Turning the Tide? A Postcolonial Intercultural Engagement with Steve Biko towards Liberation in South Africa*

Hayden E. **PENDERGRASS**: *A Tunisian “Renaissance”: Ennahda’s Political Ethics as Postcolonial Critique of the “Clash of Civilizations”*

PART 2 – Friday 28th of April 2017

Room: Freiherr vom Stein Saal

Sebastian **PITTL**, Institute for World Church and Mission, Frankfurt: *Carl Schmitt Revised? The Theopolitics of Contemporary Identitarian Movements as Challenge for Doing Political Theology in a Globalized and Multicultural Context*

Peter **ADMIRAND**: *Should Theology Trump Anyone? A Humbled Political Theology in a Time of Anti-politics*

Wolfram **WEISSE**: *Dialogical Theology. Theoretical Approach of a Contextual Theology and the Need for a Connection with Grassroots Theological Thinking*

(II) THE FUTURE OF CRITICAL RELIGION.

Convener: Anne Koch

Room: B 14/16 (Venue)

Oddbjørn **LEIRVIK**, University of Oslo: *Islamic Humanism as Critical Religion*

Vebjorn **HORSFJORD**, University of Oslo: *The Marrakesh Declaration – Critical Religion or Legitimation of Traditional Authority?*

Sylwia **GÓRZNA**, Poland: *Intercultural Dialogue in the Teaching of Pope Benedict XVI*

Sule **DURSUN**: *Islamic Religious Education, University of Vienna, Transformation of Identity: The Importance of University Graduation on the Lives of Turkish Women in Vienna*

(III) TRAUMA, RESILIENCE AND RECONCILIATION.

Convener: Julianne Funk

Room: B 17/18 (Venue)

Lobna **BENSALEM**: *Broaching the "State of Exception": Mourid Barghouti's Memoirs on Palestine and the Trauma of Occupation*

Stipe **ODAK**, ISPOLE, Université Catholique de Louvain: *Broken Harmonies: Religious Leaders as Peacebuilders in Post-Conflict Societies*

Charlotte Karungi **MAFUMBO**, School for International Training and Makerere University's Peace Center, Uganda: *Confessions of a Former Child Soldier: Seeking Forgiveness and Forgiving as a Prerequisite for Reconciliation*

Boluwatito **CKER**, Citizens for Public Justice, Canada: *The Victim-Perpetrator Complex & Trauma in Nigerian Child Perpetrators: Any Social (re)Integration Potentialities?*

(IV) REFUGEE CRISIS AND MIGRATION.

Convener: Jorge E. Castillo Guerra

Room: JO 101 (Cluster)

Ge **SPELMAN**: *Fatherland-Motherland: Religion, Citizenship and Conflicting Loyalties*

Douglas **PRATT**: *Refugees, Migrants, and the Fear of Islam: the Problem of Reactionary Extremism*

Susanne **SCHOLZ**, Perkins School of Theology at Southern Methodist University (SMU), Dallas (USA): *Reading with Women Migrants? The Global Migration and Refugee Crises in the Neoliberal Era and the Task of Feminist Biblical Interpretation*

Berge **TRABOULSI**, Haigazian University, Beirut (Lebanon): *Breaking down the Current Complex Refugee & Migrant Crisis in Europe: Analysis of Paradoxical Integration Values, Challenges, Strategies, and Solutions*

(IX) Interreligious Literacy among Indonesians and Ezidis

Convener: Norbert Hintersteiner

Room: KthIV (Theology Building)

Nicholas **ADAMS**, Birmingham, and Eckhard **ZEMMRICH**, Berlin: *Inter-religious Literacy Among Young People in Indonesia*

Aslan **KIZILHAN**, Bielefeld: *Interreligious Literacy: The Philosophy of the Ezidis*

Friday, 28th of April 14.00-16.30

(V) GENDER JUSTICE IN CONFLICT TRANSFORMATION.

Convener: Anne Hege Grung

Room: B 14/16 (Venue)

Katja **DRECHSLER** and Marius **VAN HOOGSTRATEN**, Academy of World Religions, University of Hamburg: *Dealing with Difference: Between Universality, Context, and Intersection*. Thinking about Gender and a 'Dialogical' Theology

Amina **SELIMOVIC**, University of Oslo: *The Islamic Community in Bosnia-Herzegovina and Women Activism: A New Woman-Inclusive Agenda or Solidification of Patriarchy?*

Nelly **van Doorn-Harder**, Wake Forest University: *Indonesian Activists for Women's Rights: Practicing Interfaith, Negotiating Modernity*

Joo Mee **HUR**, Johannes Gutenberg-Universität, Mainz: *Migration and Gender: An Aesthetic Approach to Films in Doing Theology Today*

(VI) INTER-RITUALITY IN CONFLICT ZONES.

Convener: Marianne Moyaert

Room: B 17/18 (Venue)

Nina **FISCHER**, Edinburgh/Frankfurt: *Ritual and Contested Space: Politicized Prayer in Israel/Palestine*

Lailatul **FITRIYAH**, Department of Theology-University of Notre Dame (USA): *Listening to the Sound of Nusaina: Interstitial Theology in Post-Conflict Maluku*

Marianne **MOYAERT**, Vrije Universiteit Amsterdam (The Netherlands): *Christianizing Judaism? On the Problem of Christian Seder Meals*

Daan F. **OOSTVEEN**, VU University Amsterdam: *Multiple Religious Belonging from the Perspective of Critical Religion*

(VII) BUDDHISM AND CONFLICT TRANSFORMATION.

Convener: Jude Lal Fernando

Room: JO 101 (Cluster)

André **VAN DER BRAAK**, Vrije Universiteit, Amsterdam: *David Loy: Sunyata as unlimited potentiality for conflict transformation*

Carola **ROLOFF**, University of Hamburg: *Buddhism and Dialogue in the Contemporary World. Challenges Buddhism encounters in the West today*

Ari **FOGELSON**, Trinity College Dublin: *Agency and Authorship or Social History? The Methodology and Politics of Key Perspectives on the Emergence of Modernist Buddhism in Sri Lanka*

Max **DE GRAAF**, Trinity College Dublin: *A Buddhist Reading of the Radical Right of Western Europe*

(VIII) ISLAMIC APPROACHES TO PEACEBUILDING.

Convener: Nayla Tabbara

Room: JO 102 (Cluster)

PART 1, Thursday 27th of April 2017

Yaser **ELLETHY**, Center for Islamic Theology, Faculty of Theology, Vrije Universiteit Amsterdam: *Peacemaking in Islam: historical-hermeneutic perspectives*

Shanthikumar **HETTIARACHCHI**, *Hizmet Movement inspired by Fethullah Gülen: A Case for a Transnational Approach to Peace Building*

Max **REGUS**, The Graduate School of Humanities, Tilburg University (The Netherlands): *Islam and the Making of Peaceful Public Sphere in Indonesia: Defining Opportunities, Challenges and Prospect*

PART 2, Friday 28th of April 2017

Room: JO 102 (Cluster)

Sybille C. **FRITSCH-OPPERMAN**: *Catharsis and Greater Jihad as Liberation for the Wise Measure and Dimension in Human Co-existence*

Kumail **SHARIFF**, *Towards a greater harmony in the Islamic World – Learning from Abdallah Saeed and Ludwig Wittgenstein*

Ahmed **BOUAOUD**, University of Abdelmalik Essadi (Morocco): *Muslim Participation*