

Dr. Jude Lal Fernando

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Assistant Professor, Irish School of Ecumenics, School of Religion, Trinity College
Dublin
Coordinator of M.Phil. in Intercultural Theology and Interreligious Studies
Programme
Director of Trinity Centre for Post-Conflict Justice

Visiting Lectureships

Visiting Professor, Religion, Peace and Conflict, School of Social Sciences and
Humanities,
Tampere University, Finland (2013)

Visiting Lecturer, Postgraduate Programme on Religion and Peace Building, Faculty
of
Theology, University of Uppsala, Sweden (2014)

Visiting Fellow, Relations in Plural Societies (SRP) Programme of the Rajaratnam
School of
International Studies (RSIS), Nanyang Technological University, Singapore (2015)

Visiting Professor, Religion, Conflict and Peace, College of International Relations,
Ritsumeikan University, Kyoto, and Sophia University, Tokyo, Japan (2016)

Visiting Professor, Religion, Conflict and Peace, Chang Jung Christian University,
Tainan, Taiwan (2018)

Membership in academic organisations

ISE-TCD's Representative at and a Board Member of European Society for
Intercultural Theology and Interreligious Studies (2012-)

Board Member: European Network for Buddhist-Christian Studies (2015-)

Editorial Board (Representative for Asia): *Alternatives Sud* (2010-)

Associate Editor: International Journal of Asian Christianity (2015-)

Series Editor (Co-editor): Interreligious Studies, LIT Verlag, Berlin (2017-)

Publications

Books:

Resistance to Empire and Militarization – Reclaiming the Sacred (editor), Sheffield/Bristol: Equinox, 2020, pages 395.

Faith in the Face of Militarization – Indigenous, Feminist and Interreligious Voices (editor), Oregon: Wipf and Stock, 2021.

Mining Truths: Festschrift in Honour of Geraldine Smyth OP – A Peacebuilder, Ecumenist, Dominican, Munich: EOS, 2015 (edited with John O’Grady and Cathy Higgins), pages 622.

Religion, Conflict and Peace in Sri Lanka: The Politics of Interpretation of Nationhoods, Berlin: LIT Verlag, 2013, pages 362.

A Paradigm for a Peace Movement: Thich Nhat Hanh and Martin Luther King Jr., Dublin, The Columba Press, 2007, pages 88.

Articles

‘People, Land and Empire in Asia – Geopolitics, Theological Imaginations and Islands of Peace’, in *People and Land – Decolonizing Theologies*, Jione Havea (ed.), London: Lexington and Fortress Academic, 2018, pp. 125-140.

‘Prophetic Imagination and Empire in Asia: In Search for Peace Theologies in Korea and Japan’, *International Journal of Asian Christianity*, Vol.1, No. 1, 2018, pp. 91-116.

‘The Political Economy of Post-War Reconstruction in Sri Lanka: Development-Security Nexus vs. Tamil Right to Self-Determination’, *Asian Journal of Peacebuilding*, Vol. 5, No. 1, 2017, pp. 21-48.

‘Liberating the Ethno-nationalist conflict in Sri Lanka from History: Buddhist-Christian Perspectives’, in *History as a Challenge in Buddhism and Christianity*, Elizabeth Harris (ed.), Munich: EOS, 2016, pp. 245-290.

‘Loss, Memory, Hope and Identity Politics in Sri Lanka: Buddhist-Christian Perspectives’, in *Mining Truths: Festschrift in Honour of Geraldine Smyth OP – Peacebuilder, Ecumenist, Dominican*, John O’Grady, Cathy Higgins and Jude Lal Fernando (eds.), Munich: EOS, 2015, 287-315.

‘The Politics of Peace and Conflict in Sri Lanka and the Tsunami in 2004: Lost Lives and a Missed Political Opportunity’, *Asian Journal of Peacebuilding*, Vol.3, No.2, November, 2015, pp. 137-163.

‘Is Sri Lanka in a Post-war or Post-conflict Situation? The Way Forward: Regime Change of Transformation of the State?’, in *Asia Pacific Between Conflict and Reconciliation*, Philip Tolliday, Maria Palme and Dong-Choon Kim (eds.), Göttingen: V&R Academic, 2015, pp. 139-171.

‘2004 Tsunami: Lost Lives, and a Missed Political Opportunity: A Multiple Disaster in Sri Lanka’, in *Natural and Technological Disasters: Political Implications*, Sung Chull Kim (ed.), Seoul: Seoul National University Press, 2015 (in Korean), pp. 181-215.

'La genesis coloniale dell'oppressione dei tamil – Formazione dello Stato unitario e ideologia nazionalista in Sri Lanka', in *Oltre la Nazione: Conflitti Postcoloniali e Pratiche Interculturali – Il Caso Della Diaspora Tamil*, Giuseppe Burgio (ed.), Rome: Ediesse, 2014 (In Italian), pp. 29-52.

'Intra-Christian Dialogue, Interreligious Dialogue and Common Ethical Concerns: Can one be separated from the other?', in *Dialogue inside-out: Ecumenism Encounters the Religions – Proceedings of the 17th Academic Consultation of the Societas Oecumenica*, Andrew Pierce and Oliver Schuegraf (eds.), Leipzig: Evangelische Verlagsanstalt GmbH, 2014, pp. 99-120.

'Negotiated Peace versus Victor's Peace: The Geopolitics of Peace and Conflict in Sri Lanka', in *Cambridge Review of International Affairs*, Vol.27, No.2, June 2014, pp. 206-225.

'The Role of Christianity in Peace and Conflict Asia', in *The Oxford Handbook of Christianity in Asia*, Felix Wilfred (ed.), New York: Oxford University Press, 2014, pp. 283-301.

'Buddhism, Nationalism and Violence in Asia', in *Controversies in Contemporary Religion – Education, Law, Politics, Society, and Spirituality*, Paul Hedges (ed.), Santa Barbara/ California: Praeger Books, 2014, pp. 61-90.

'The Politics of Representations of Mass Atrocity in Sri Lanka and Human Rights Discourse: Challenges to Justice and Recovery, in Loss and Hope – Global, Interreligious and Interdisciplinary Perspectives, Peter Admirand (ed.), London: Bloomsbury, 2014, pp. 25-36.

'War by other Means: Expansion of Sinhala Buddhism into the Tamil Region in "Post-War" Īlam', in *Buddhism among Tamils in Tamilakam and Īlam, Part 3, Extension and Conclusions*, Peter Schalk (ed.), Uppsala, Uppsala Universitet, 2013, pp. 175-238.

'Ecumenism in Modern and Postmodern Contexts: In Search for an Ethic of Unity and Identity', in *Swedish Missiological Themes (SMT)*, 100.1 (2012), pp.65-89.

'Complementarity or Divide? Enhancing Difference in Buddhist-Christian Dialogue: In Search of a Just Peace in Sri Lanka', in *Studies in Interreligious Studies*, 21.2 (2011), pp.170-187.

'Representations of Mass Atrocity in Sri Lanka: Challenges to Justice and Recovery', in *Collection of Papers of the 9th Biennial Conference of International Network of Genocide Scholars*, Buenos Aires: Universidad Tres de Febrero, 2011.

'Empire, Geopolitics and Ethno-Nationalisms: Ireland, India and Sri Lanka', in *Communalism and Globalization in South Asia and its Diaspora*, Deana Heath and Chandana Mathur (eds.), London: Routledge, 2011, pp. 57-72.

'État sri-lankais ou cinghalais', in *Racisme: Entre exclusion sociale et peur identitaire: Points du vue du Sud – Alternatives Sud* 17.2 (2010), (in French), pp. 65-80.

'Venezuela: The Dynamics of Emerging Revolutionary Processes: The Invisible Gaining Visibility', in *Vagdevi 5, Journal of Religious Reflections*, New Series, 3.1, (2009), pp.38-55.

'A Crise de Identidade e de Unidade: Rumo a uma Ética Ecumenica', in *Teologias com sabor de Mangostã: Ensaio em homenagem a Lieve Troch*, Isabel Aparecida Felix (ed.), Sao Paulo, Nhanduti Editora, 2009, (in Portuguese), pp.161-178.

'Im Namen des Einheitsstaates...: Janatha Vimukthi Peramuna (JVP) versus Jathika Hela Urumaya (JHU)', in *Südasiens* (2009), 29.3, (In German), pp.46-50.

'God of Plenitude and Meditation on Conscience', in *Ecumenics from the Rim: Explorations in Honour of John D'Arcy May* John O'Grady and Peter Scherle (ed.), Munster, Lit Verlag, 2007, pp. 369-377.

'Towards a Convergence of Resistance in Sri Lanka', in *The State of Resistance: Popular Struggles in the Global South*, Francois Polet (ed.), London, Zed Books, 2007, pp.180-185

'Sri Lanka: Vers une Convergence des Résistances?', in *État des Résistances dans le Sud - 2007, Alternatives Sud*, 13.4 (2006) (in French), pp. 169-177.